

OKLAHOMA HOUSE OF REPRESENTATIVES  
COMMITTEE REPORT

2/11/2025 12:23:31 PM

ENERGY COMMITTEE

**HB1813**

By: Newton of the House

Title: Waters and water rights; authorizing the Oklahoma Water Resources Board to enter into memorandums of understanding or contracts with certain entities; effective date.

Coauthored By:

Recommendation: **DO PASS**

Amendments:



\_\_\_\_\_  
Chr.  
Representative Nick Archer

YEAS: 10

Archer, Bashore, Deck, Hefner, Lepak, Lowe (D), Luttrell, Roberts, Tedford, Waldron

NAYS: 0

CONSTITUTIONAL PRIVILEGE: 0